

**SAN MARCOS COMMUNITY FOUNDATION  
INFORMATION**

- (1) **COMMISSION MEMBERS**: The San Marcos Community Foundation shall consist of seven (7) members appointed by the Mayor of the City of San Marcos with City Council concurrence. All members must be adults who reside in or have a business in the City of San Marcos. No more than two (2) members of the Board may be interested persons. An Interested Person is:
- (a) any person compensated by the corporation for services rendered to it within the previous twelve (12) months, whether as a full-time or part-time employee, independent contractor, or otherwise, excluding any reasonable compensation paid to a Director as Director; and
  - (b) any brother, sister, ancestor, decedent, spouse, brother-in-law, or sister-in-law, son-in-law, daughter-in-law, mother-in-law, or father-in-law of such person.
- (2) **TERM OF MEMBERS**: The Board members shall serve for a period of two (2) years.
- (3) **CHAIRPERSON OF THE COMMISSION**: The president shall be the general manager of the corporation and shall supervise, direct, and control the corporation's activities, affairs, and officers. If the president is absent or disabled, the vice-presidents, if any are designated by the Board, shall perform all duties of the president.
- (4) **TIME AND PLACE OF MEETINGS**: The meetings of the Board shall be on the third Tuesday of the months February, May, August, and November at 6:00 p.m.
- (5) **PURPOSE OF COMMISSION**: Purpose: To enrich the quality of life for the community of San Marcos by serving as a nonprofit public benefit corporation providing financial and other assistance to programs benefiting the City or its residents. By building the endowment through prudent financial management, and securing additional donations from committed community members, the Foundation will be a growing resource able to reach emerging and ongoing needs. Services, and grants from our Endowment and Community Interest funds are provided to a wide variety of non-profit programs serving San Marcos, including:
- ☆ Arts & Culture
  - ☆ Children & Youth
  - ☆ Civic Life
  - ☆ Education
  - ☆ Health & Well-being
  - ☆ Seniors
  - ☆ Wildlife



CITY OF SAN MARCOS  
1 CIVIC CENTER DRIVE  
SAN MARCOS, CALIFORNIA 92069  
(760) 744 - 1050

## APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMISSION OR COMMITTEE

<b>NAME:</b> (Last) (First) (Middle)			<b>HOME PHONE:</b>
<b>HOME ADDRESS:</b> (Number) (Street) (City) (Zip)			
<b>E-MAIL:</b>			
<b>WITHIN CITY LIMITS?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>		<b>LENGTH OF TIME YOU HAVE LIVED IN AREA:</b> Months/Years	<b>ARE YOU A REGISTERED VOTER?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>
<b>WITHIN COUNTY/SAN MARCOS SPHERE OF INFLUENCE?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>			
<b>EMPLOYER:</b>	<b>POSITION:</b>	<b>BUSINESS PHONE:</b>	
<b>BUSINESS ADDRESS:</b> (Number) (Street) (City) (Zip)			
<b>IF STUDENT, NAME OF SCHOOL:</b>		<b>GRADUATION DATE:</b>	<b>SCHOOL PHONE:</b>
<b>SCHOOL ADDRESS:</b> (Number) (Street) (City) (Zip)			
Please consider my application for appointment to: (in order of preference)			
1.			
2.			
3.			
Have you ever been a member of any City Commission or Employed by the City of San Marcos? YES <input type="checkbox"/> NO <input type="checkbox"/>		If so, in what capacity:	
Are any persons employed by the City of San Marcos related to you? YES <input type="checkbox"/> NO <input type="checkbox"/>			
If so, list names and relationships: _____ _____ _____			

List present membership in any community service or civic organization, if any. If student, list school activities, membership in outside clubs, etc.:

-----  
-----  
-----

Specify applicable qualifications for appointment or any expertise in the area for which you have applied:

-----  
-----  
-----  
-----

Why do you desire to be appointed to this Commission?

-----  
-----  
-----  
-----

If you wish, list references who have knowledge of your character, experience, and ability; do not include names of relatives or present employer. (You may attach letters of reference from those listed if you so desire.)

(Name) (Address) (Occupation)

-----  
-----  
-----

A general information sheet has been attached pertaining to the Commission, Board or Committee for which you have applied. Should you have additional questions please contact the City Clerk at (760) 744-1050.

To further assist the City Council in evaluating potential Commission, Board, or Committee members, an additional questionnaire may be attached pertaining to the Commission, Board, or Committee for which you have applied. These questions are optional and should be answered in 50 words or less. Please attach to your application and submit all forms to the City Clerk.

DATE: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Applicant)